

NOTICE OF ANNUAL MEETING
PURSUANT TO C.R.S. § 32-1-903(6)(a)
- THE MEETING IS OPEN TO THE PUBLIC

PUBLIC NOTICE IS HEREBY GIVEN that Divide MPC Metropolitan District No. 2 ("District"), of the County of Teller, State of Colorado, will hold an Annual Meeting at 12:30 p.m., on Thursday, the 19th day of November 2026 at 627 West Midland Avenue, Suite 207, Woodland Park, Colorado 80863, contact Lisa at (719) 331-9193 if needing directions. No official action shall be taken at the annual meeting. Please note that a copy of the Service Plan for the District is on file at the Teller County Clerk and Recorder's Office located at 101 W. Bennett Ave., Cripple Creek, CO (719) 689-2951.

BY ORDER OF THE BOARD OF DIRECTORS:

DIVIDE MPC METROPOLITAN DISTRICT NO. 2

By: /s/ Lisa S. Harrison
District Manager

Board of Directors and Officers:

Douglas L. Page, President 143 Erin Pl., Divide, CO 80814	William L. Page, VP, Asst. Secretary P.O. Box 9012 Woodland Park, CO 80866	Erin Mohr, Asst. Secretary P.O. Box 4867 Woodland Park, CO 80866
Stephen Hart PO Box 6856 Woodland Park, CO 80866	Tony Perry C/o Park State Bank & Trust PO Box 9 Woodland Park, CO 80866	

AGENDA

1. Call to Order - Roll Call.
2. Review Agenda
3. Greetings – C.R.S. § 32-1-903(6)(a) requires Agenda Items 3 through 7, and requires no actions to be taken at the meeting.
4. Present Minutes from July 30, 2025, SB-23-110 Annual Meeting.
5. Public Infrastructure Projects – No ongoing Public Infrastructure Projects.
6. Outstanding Bonds – No Bonds have been issued.
7. Review unaudited September 2026, Financial Statements, and review Adopted Budget for 2026.
8. Public Comment/Questions about the District.
 - a. Open Public Comment @ _____ PM
 - b. Close Public Comment @ _____ PM
9. Confirm Date for Next Annual Meeting. (Thursday, November 18, 2027 @ 12:30 PM).
10. Adjournment @ _____ PM.

DIVIDE MPC METROPOLITAN DISTRICT NO. 2

By: /s/ Lisa Harrison
District Manager

RECORD OF PROCEEDINGS

MINUTES OF THE ANNUAL MEETING OF THE BOARD OF DIRECTORS OF DIVIDE MPC METROPOLITAN DISTRICT NO. 2

Held: Wednesday, July 30, 2025, at 12:30 p.m.at
627 West Midland, Suite 207, Woodland Park, Colorado

Attendance

The Annual Meeting of the Board of Directors of the Divide MPC Metropolitan District No. 2, County of Teller, State of Colorado, was called and held as shown above and in accordance with the applicable statutes of the State of Colorado, with the following Directors present and acting:

William L. Page
Douglas L. Page
Erin Mohr
Tony Perry via call in

With the following present: Lisa Harrison, District Manager

Call to Order

The SB 23-110 Annual Meeting of the Board of Directors of the Divide MPC Metropolitan District No. 2 was called to order at 12:30 p.m.

Review of Agenda

Reviewed the agenda for the meeting.

Minutes

Reviewed November 21, 2024 SB 23-110 Annual Meeting Minutes

Greetings

No public was present to greet.

Public Infrastructure Projects

No ongoing Public Infrastructure Projects

Outstanding Bonds

No Bonds have been issued.

Review June 30, 2025 Financial Statements and Adopted Budget for 2025

Reviewed the June 30, 2025, Financial Statements, and 2025 Adopted Budgets were presented to the Board and available to the public.

Public Comment /Questions

The Public Comment and Questions was opened at 12:34 P.M. No Public was present; the Public Hearing was closed at 12:35 P.M.

Next Meeting

It was determined that the next Annual meeting will be held on Thursday November 19, 2026, at 12:30 p.m. at 627 West Midland Avenue, Suite 207, Woodland Park, Colorado.

Adjournment

Meeting Adjourned at 12:35 p.m.

The foregoing record constitutes a true and correct copy of the Minutes of the above-referenced meeting.

District Manager

RECORD OF PROCEEDINGS

MINUTES OF THE ANNUAL MEETING OF THE BOARD OF DIRECTORS OF DIVIDE MPC METROPOLITAN DISTRICT NO. 1

Held: Wednesday, July 30, 2025, at 12:00 p.m. at
627 West Midland, Suite 207, Woodland Park, Colorado

Attendance

The Annual Meeting of the Board of Directors of the Divide MPC Metropolitan District No. 1, County of Teller, State of Colorado, was called and held as shown above and in accordance with the applicable statutes of the State of Colorado, with the following Directors present and acting:

Douglas L. Page
Erin Mohr
William L. Page
Tony Perry via call in

With the following present: Lisa Harrison, District Manager

Call to Order

The SB 23-110 Annual Meeting of the Board of Directors of the Divide MPC Metropolitan District No. 1 was called to order at 12:02 p.m.

Review of Agenda

Reviewed the agenda for the meeting.

Minutes

Reviewed November 21, 2024 SB 23-110 Annual Meeting Minutes

Greetings

No public was present to greet.

Public Infrastructure Projects

No ongoing Public Infrastructure Projects

Outstanding Bonds

No Bonds have been issued.

**Review June 30, 2025
Financial Statements
and Adopted Budget for 2025**

Reviewed the June 30, 2025, Financial Statements, and 2025 Adopted Budgets were presented to the Board and available to the public.

Public Comment /Questions

The Public Comment and Questions was opened at 12:07 P.M. No Public was present; the Public Hearing was closed at 12:07 P.M.

Next Meeting

It was determined that the next Annual meeting will be held on Thursday November 19, 2026, at 12:00 p.m. at 627 West Midland Avenue, Suite 207, Woodland Park, Colorado.

Adjournment

Meeting Adjourned at 12:08 p.m.

The foregoing record constitutes a true and correct copy of the Minutes of the above-referenced meeting.

District Manager

11:13 AM
10/09/26
Accrual Basis

D-MPC No. 2
Balance Sheet
As of September 30, 2026

	<u>Sep 30, 26</u>
ASSETS	
Current Assets	
Checking/Savings	
Park State Bank - operating	8,889.30
Total Checking/Savings	<u>8,889.30</u>
Total Current Assets	<u>8,889.30</u>
TOTAL ASSETS	<u><u>8,889.30</u></u>
LIABILITIES & EQUITY	
Equity	
Opening Bal Equity	29,006.14
Unrestrict (retained earnings)	-18,917.82
Net Income	-1,199.02
Total Equity	<u>8,889.30</u>
TOTAL LIABILITIES & EQUITY	<u><u>8,889.30</u></u>

11:13 AM
10/09/26
Accrual Basis

D-MPC No. 2
Profit & Loss
January through September 2026

	<u>Jan - Sep 26</u>
Ordinary Income/Expense	
Income	
Interest Income	47.66
Other	268.75
Property Tax Income	110,931.27
Specific Ownership Tax Income	7,273.03
State Senior Veterans Fund	1,659.20
Total Income	<u>120,179.91</u>
Expense	
Appropriated to Divide MPC No.1	118,000.00
Treasurer Fees Tax Collection	3,378.93
Total Expense	<u>121,378.93</u>
Net Ordinary Income	<u>-1,199.02</u>
Net Income	<u><u>-1,199.02</u></u>

**Divide MPC Metropolitan District No.2
General Fund 2026 Adopted Budget**

Description	Audit Exemption Actual 2024	Adopted 2025 Budget	Estimated Year End 2025	Adopted 2026
Revenues				
Property Taxes	\$108,977	\$111,532	\$111,532	\$112,590
Specific Ownership Tax	\$10,305	\$9,800	\$9,800	\$9,800
Other Income	\$1,761		\$2,105	\$2,000
Interest Income	\$697	\$85	\$110	\$85
Total Revenue	\$121,740	\$121,417	\$123,547	\$124,475
Appropriated Expenditure				
Appropriated to Divide MPC District No. 1	\$118,400	\$118,000	\$118,000	\$118,000
Bank Fee	\$0	\$40	\$0	\$40
Treasurer Fees Tax Collection TC	\$3,295	\$3,265	\$3,344	\$3,369
Total Expenditures	\$121,695	\$121,305	\$121,344	\$121,409
Beginning Fund Balance	\$9,140	\$9,185	\$2,769	\$4,972
Ending Fund Balance	\$9,185	\$2,769	\$4,972	\$8,038
Assessed Valuation	\$2,495,860	\$2,520,090	\$2,520,090	\$2,544,010
Mill Levy	44.257	44.257	44.257	44.257

Emergency Reserve Fund @ 3% of Expenditures Reserved in District No. 1 General Fund